

## The information contained herein is used by AVSA to compile an annual report on the StandDown events that occur throughout the state of Arizona -providing outreach and supportive services to homeless veterans. If you have questions or need assistance with this report, contact Shane Groen at 480-888-6515, or by email at [sgroen@azceh.org.](mailto:sgroen@azceh.org)

Event contact person: Mary Martinez Organization: Cochise Serving Veterans Resource Fair \_ Mail Address: PO Box 1032 \_

City: Sierra Vista State: AZ Zip:85636 Telephone:520-678-0096 Email: [vrfchair@gmail.com](mailto:vrfchair@gmail.com)

Location of Stand Down (City/State)Sierra Vista Arizona Date 18 August 2017

## NUMBER of VETERANS SERVED: Total 102

**Male total**

**74**

**Female total**  22

Homeless 1 Homeless \_0

Homeless with family 0

Spouses attending 0

Homeless with family 0 Spouses attending 0

Dependent Children 1 Dependent Children 5

Age: Under 25 2

26-35 12

Age: Under 25

26-35

0

5

36-50

51-65

65+

24

30

6

OTHER 3

36-50 6

51-65 10

65+ 3

OTHER: 2

m

|  |  |  |  |
| --- | --- | --- | --- |
| STATUS of VETERANS SERVED:  Male: | Total \_1\_0\_2 | Female: |  |
| With Disability \_**2\_9** Acute Illness  **0** |  | With Disability Acute Illness | \_1**\_5**  0 |
| Without Shelter  **1** Unemployed 4**\_2**  Without Income **4\_3** |  | Without Shelter  Unemployed Without Income | \_**0**  **6**  **\_1\_5** |

## EVENT ADMINISTRATION:

**Classification:** *(Check One) – For descriptions, go to* [***www.nchv.org/standdown.cfm***](http://www.nchv.org/standdown.cfm)

A. Three- or Four-day Stand Down

B. Two-day Homeless Veterans Resource Fair

X C. One-day Homeless Veterans Resource Fair

## Please share a story related to a veteran that attended the event and had a positive outcome

**One veteran attended the Resource Fair in order to obtain housing referral (HUD/VASH), employment/job services, and mental**

**Health. As he departed, he stated that he had all of his needs met with HUD/VASH and GNA assisting him towards getting housing and the job fair allowed him**

**To have an interview the following week. His departing comment was, “This event helped me more than I expected. You guys rock, keep it up.”**

**(Continued on reverse side)**

**SERVICES PROVIDED:**

|  |  |  |
| --- | --- | --- |
|  | **Health Services** |  |
| Agent Orange Info/Counseling | Yes  No |
| Hepatitis C Screening/Testing | Yes  No |
| HIV/Aids Info/Counseling |  Yes  No |
| Mental Health Services |  Yes  No |
| Substance Abuse Services |  Yes  No |
| Eye glasses |  Yes  No |
| Dental exam and/or oral hygiene instruction |  Yes  No |
| Dental care (cleanings, fillings, extractions, etc.) by referral) |  Yes  No |
| Hygiene (haircuts, showers) provided |  Yes  No |
| **Benefits Assistance** |  |
| Social Security |  Yes  No |
| MVD/ID services |  Yes  No |
| DES |  Yes  No |
| Legal Services |  Yes  No |
| Courts |  Yes  No |
| Veterans Benefits Counseling |  Yes  No |
| Housing/Shelter Referral |  Yes  No |
| Prevention Assistance |  Yes  No |
| Employment and Job Training Assistance |  Yes  No |
| Education Services |  Yes  No |
| **Other Services Provided** |  |
| Transportation |  Yes  No |
| Veterinary Services |  Yes  No |
| Meals |  Yes  No |
| Shelter offered during the event |  Yes  No |
| Spiritual Services |  Yes  No |
| Activities to empower the veteran (open mic, meetings, graduation) |  Yes  No |

**Event Budget:** (Excluding In-kind donations) **In-Kind Donation Value:**

Less than $5,000 X

$5,001 to $10,000

$10,001 to $15,000

$15,001 to $20,000

$20,001 to $30,000

Over $30,000

## Total budget $3,283.00 Event Personnel

*(Insert number)*

Organization Staff 14

Less than $5,000 X

$5,001 to $10,000

$10,001 to $15,000

$15,001 to $20,000

$20,001 to $30,000

Over $30,000

Business partners 22

Medical Staff

10 \_\_

VA Representatives 7

DVOP Representative 2 \_ Other Government 13

Military/Veterans 11 Volunteers 113

## Total Event Staff 192 \_\_



**141 E Palm Lane Suite 105 Phoenix AZ 85004**

**Phone: 602-340-9393, Fax: 602-257-8951**

[**www.azceh.org**](http://www.azceh.org/)